| 12:30:07 p.m. 05-29-2020 1 | |
|--|--|
| May.29.2020 12:19 PM | PAGE. 1/ 1 |
| STATE OF SOUTH CAROLINA | , |
| (Caption of Case) Example: Application for a Class C Charter Certificate fr John Doe dba Doe's Limo |) PUBLIC SERVICE COMMISSION |
| Floyd Little Little 5 Texas Portation | TRANSPORTATION COVER SHEET DOCKET |
| Little 5 Teams 10-tarion |) |
| |) If this is your first time filing an application with the PSC, you will not have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned and should be entered above. |
| (Please type or print) Submitted by: Floyd L. He | Telephone: |
| Address: 128 DRucillA Churchesterfield SC 2 | hed Fax: 704 549 4780 |
| Chesterfield SC 2 | |
| | Email: Flyd Little & bellsouth. Net |
| as required by law. This form is required for use by the be filled out completely. | in neither replaces nor supplements the filing and service of pleadings or other papers Public Service Commission of South Carolina for the purpose of docketing and must OF ACTION (Check all that apply) |
| Application - Class A/A Restricted | Request for Name Change on Certificate Request to Amend Scope of Authority |
| Application - Class C Taxi | Request to Amend Scope of Authority |
| Application - Class C Charter | Request to Amend Tariff (rate increase, etc.) |
| Application - Class C Charter Bus | Request to Amend Passenger Limit |
| Application - Class C Non-Emergency | Request to Amend Passenger Limit |
| Application - Class C Stretcher Van | Exhibit To the contract of the |
| Application - Class E Household Goods | Late-Filed Exhibit |
| Application - Class E Hazardous Waste | Letter 🔆 |
| Application | |
| | Proposed Order |
| Request for Extension to Comply with Order | Publisher's Affidavit |
| Request for Order Granting Authority to Obtain of Public Convenience and Necessity to be Rese | Publisher's Affidavit a Certificate Reservation Letter |
| Request for Order Granting Authority to Objain | Publisher's Affidavit a Certificate Reservation Letter |
| Request for Order Granting Authority to Obtain of Public Convenience and Necessity to be Rese | Publisher's Affidavit a Certificate Response Response |
| Request for Order Granting Authority to Obtain of Public Convenience and Necessity to be Rese | Publisher's Affidavit a Certificate Reservation Letter Response Return to Petition |

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.

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| - | | | | | |
| PUBLIC SEI | RVICE COMMISSI | ON OF SOUTH (| CAROLINA | | |
| 1 | 01 Executive Center | r Drive, Suite 100 | 1 | | |
| | Columbia, South C | Carolina 29210 | | | |
| Phone | : (803) 896-5100 | Fax: (803) 896 | -5199 | | |
| | 1(,,,,,,,,, | 1 (505) 636 | | | |
| ADDITION EOD CEDTIEIC | AFE OF BURLES | CONTRACTOR | e and mecedo | er er | |
| APPLICATION FOR CERTIFIC OPERATION | ON OF MOTOR V | | | IIXFOR | |
| | | | | | |
| | | | | | |
| CLASS C - NON-EMERGENCY | | Date: | 5/28/2 | (A) | |
| | | - | | • | |
| | | | | | |
| | W (354) | | | | |
| Application is hereby made for a Certifica | te of Public Conven | ience and Necessi | ity, in accordance | with the prov | rision |
| of S.C. Code Ann., § 58-23-10, et seq. (19 | 76), and amendmen | ts thereto. | | | |
| | = " | | | | |
| 1. 1. +410'S Tange 200 | | | | | |
| Name under which husiness is to be conduct | red (corneration ment | C | prietorchin with or | mithant mada | 7.000 |
| Name under winch dusiness is to be conduc | hed (corporation, part | nership, or sole pro | prietorsnip, with or | without trage | name.) |
| Application is hereby made for a Certifica of S.C. Code Ann., § 58-23-10, et seq. (19 1. Li H/e > TRANS Por Name under which business is to be conduct 128 Druci//A C. Mailing Add Mailing Add | hurch Rd | Chester Rie | H 50 29 | 709 | |
| | Street Address o | f Applicant | _ | | |
| 211 N. Crais st | Chester Rie. | 1250 29 | 709 | | |
| II. | 2005 Of Proproduct (at t | different from stree | L dam 4.55) | | |
| 7042876947 Phone | | | 704549 Fax | 4780 | (|
| Phone | | 4 | Fax | | |
| Floyd Little 0 6 | ell south. Ne | F | | | |
| | Email Add | aress | | | |
| If the Applicant is an LLC or a corporation | | | | | |
| Sceretary of State and the Articles of Inco | | | orated outside of S | SC, attach Soi | uth |
| Carolina Secretary of State "Foreign Cor | poration" Certificate | : .) | | | |
| 3. Select Entity Type: (Check one) | | | | | |
| Individual Owner/Sole Proprietors | ship | | | | |
| Partnership - List names and address | - | ing an interest in | the business. | | |
| ☐ Corporation - List names and addr | <u>"</u> | - | | | |
| - od-bornous Sign names and addr | The principal of the pr | w- vvviv- | | | |
| And the second s | | | | | |
| | <u> </u> | | | | |
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1 of 8

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

Financial Statement

Applicant's assets and liabilities are as follows:

| Assets: | | Liabilities: | |
|-------------------------------------|---------|------------------------------|----------|
| Value of Real Estate | 120,000 | Mortgage/Loan on Real Estate | 3 |
| Value of Motor Vehicles | 80,000 | Loans Owed on Motor Vehicles | <u> </u> |
| Cash on Hand | 10,000 | Business/Other Loans Owed | 0 |
| Cash in Bank | 10,000 | Other Liabilities or Debts | 9- |
| Value of Other Assets and Equipment | | Total Liabilities | 9 |
| Total Assets | 220 000 | | |

INSTRUCTIONS:

- I. "Value of Real Estate" means the actual or estimated market value of any real property/buildings owned by the Company/Business Applying for a Certificate.
- 2. "Mortgage/Loan on Real Estate" means the outstanding balance on any Mortgage, Equity Line or other Loan secured by the Real Estate listed in Item 1.
- 3. "Value of Motor Vehicles" means the actual or fair estimated value of any moving vans, trucks or other vehicles owned by the Company/Business Applying for a Certificate.
- 4. "Loans Owed on Motor Vehicles" means the outstanding balance on any loans or liens on the vehicles listed in Item 3.
- 5. "Cash on Hand" is the total of actual cash held by the Company/Business applying for a Certificate on the day this form is filled out.
- 6. "Business/Other Loans Owed" means the outstanding balance on any small business loan or other unsecured loan made by a person, bank or business to the Business/Company applying for a Certificate.
- 7. "Cash in Bank" means the current balance in checking accounts, savings accounts or the like in the name of the Company/Business applying for a Certificate. Do not include retirement accounts or personal bank account balances.
- 8. "Value of Other Assets and Equipment" should include the actual or estimated value of items such as office equipment (computers/furnishings), moving equipment (hand trucks/blankets/strapping), and trailers.
- 9. "Other Liabilities or Debts" means specific amounts/balances which the Company/Business applying for a Certificate knows that it owes to other persons or companies; for example Franchise Fees. This does NOT include regular bills such as electricity bills, security system costs, insurance, salaries, etc.

PROPOSED RATES AND CHARGES FOR SERVICE

Proposed Rates and Charges:

1-3 m.les \$7.50 4-6 m.les \$10.50 7-10 m.les \$10.50 Over 10 m.les \$10.50 1-3 m.les \$ 7.50 21-6 m.les \$ 10.50 7-10 m.les \$ 10.50 over 10 m.les \$ 1.50

Requested Scope of Authority: Check all counties in which you are requesting permission to operate. You will only be allowed to operate in those counties checked below. You may request "Statewide" authority if you intend to operate in all counties in South Carolina.

| Abbeville | Cherokee | Florence | Lee | Saluda |
|------------|--------------|------------|------------|--------------|
| Aiken | Chester | Georgetown | Lexington | Spartanburg |
| Allendale | Chesterfield | Greenville | Marion | Sumter |
| Anderson | Clarendon | Greenwood | Mariboro | Union |
| Bamberg | Colleton | Hampton | McCormick | Williamsburg |
| Bamweli | Darlington | Нопу | Newberry | York |
| Beaufort | Dillon | Jasper | Oconee | |
| Berkeley | Dorchester | Kershaw | Orangeburg | Statewide |
| Calhoun | Edgefield | Lancaster | Pickens | |
| Charleston | Fairfield | Laurens | Richland | |

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DESCRIPTION OF EQUIPMENT

You are not required to own a vehicle to file an application. However, prior to being issued a certificate by ORS, you will be required to have obtained a vehicle.

Maximum Number of Passengers Vehicle is Equipped to Carry: (The number of passengers a vehicle is equipped to carry is based on the number of seatbelts in the vehicle, including the driver's seatbelt.)

1-7 Passengers, including driver

8-15 Passengers, including driver

| MAKE | YEAR & MODEL | VIN# | EMPTY WEIGHT | WHEEL- CHAIR LIFT |
|------|--------------|------|--------------|-------------------------|
| | | | | |
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| Liability Combined Each Occurance | \$ 1,000,000 | 1,000,000 |
|-----------------------------------|--------------|-----------|
| Medical Payments per Person | \$ 1,000 | 1,000 |

I, the Applicant, am familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

NOTICE:

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact the Department of Motor Vehicles at (803) 896-8457 or (803) 896-9903.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-ofcredit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state.sc.us/self-insurance.

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Exhibit Fit, Willing, and Able (FWA)

Flyd little Little's TRANSPORTation

- 1. Is there currently any outstanding judgments against the Applicant?
 - O Yes

If Yes, list judgements here:

2. Is Applicant familiar with all statutes and regulations, including safety regulations and governing for-hire motor carrier operations in South South Carolina, and does Applicant agree to operate in compliance with these statutes and regulations?

Yes

O No

3. Is Applicant aware of the Commission's insurance requirements and the insurance premium costs associated therewith?

(P) Yes

O No

Exhibit on Driver Qualifications

1. Applicant understands that drivers must possess at least a current American Red Cross Standard First Aid and CPR Certificate or its equivalent, and records that verify/record such training must be kept on file at the company's primary place of of business within South Carolina.

O No

2. Applicant understands that drivers must be in compliance with all OSHA regulations.

O No

3. Applicant understands that drivers must be trained in the use of all vehicle installed safety equipment such as two-way radios, first-aid kits, fire extinguishers, and other equipment as outlined in PSC Regulations.

O No

4. Applicant understands that drivers must be able to physically perform actions necessary to assist persons with disabilities, including wheelchair users.

5. Applicant understands that drivers must wear a professional uniform and photo identification badge that easily identifies the driver and the company for whom the driver works.

No

6. Applicant understands that drivers must complete twelve (12) hours of in-service training annually in the area of safety, and records that verify/record such training must be kept on file at the company's primary place of business within South Carolina.

O No

| Hodfy Reman Suman s4,960 s491 s481 s73 | \$6,011 | Class; 1631 - Non-Emergency Antoulance - For \$4,960 Modify that \$491 S481 Delete Lint \$79 View Units | | Modify Daver Delete Daver Overall Oriver Factor 7900 |
|--|--------------------------------|---|--|---|
| | Ð | - Non-Eng- 82.36 82.36 87.36 | | < 81.77 > |
| ## ## ## ## ## ## ## ## ## ## ## ## ## | ld . | | | 9/3/1972 n/a 0 0 0 0 0 |
| . A | Total Policy Premises - Arrush | Premium By Coverage Unabley UNA UNA Med Pay | . confirm | Diver Details Date of Brith: License #: License Gess: Years Exp: Violations: Convictions: A: Fault: |
| Overage iformation Overage Lebity Universe Motories Undersured Motories Medical Payments | Premise | | hsurance score: No Hit. Please confirm | - A |
| Coverage Information Coverage Lisbility Uninsured Motories Undernsured Motories Medical Payments | la Policy | Unit Total \$6,011 | scere: No | S S |
| & 2 € 0 − − − * | <u>1</u> | 5 W | Surance | Age 47 |
| 402 | Add Ure | VIN ZD4RN3DG6 | Add Driver | |
| N. LLC 28/2020 28/2021 | | RAVAN | 1 | |
| Quote #10633060 Quote #10633060 UTILES TRANSPORTATION, LLC Cypress Insurance Company Proposed Effective Date: \$729,2020 Proposed Equision Date: \$729,2020 Proposed Equision Date: \$729,2021 Fing Type: None P. Units: OK Trailers: OK | Unit Information | UPR 2011 DODGE GRAND CARAVAN | Driver Information | Divver RLOYO LYTTLE |
| 9929555 | 5 | 1 20 L | Driv | ~ |

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 EXECUTIVE CENTER DRIVE, SUITE 100 COLUMBIA, SOUTH CAROLINA 29210

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 2, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

S.C. Code Ann. Section 58-3-250 states, in part, that every final order of the Commission must be served by electronic service, registered or certified mail, upon the parties to the proceeding or their attorneys.

Please check the applicable box:

- The Applicant AGREES to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System. The Applicant authorizes the Commission to serve its orders by using the email address as it appears on page one of this Application. To sign up for eService notifications, please visit www.psc.sc. gov to create a My DMS account.
- The Applicant DOES NOT AGREE to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System.

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

Applicant's Signature

Title of Applicant (e.g. President, Owner, etc.

ናው፣^ኒአ STATE OF SOUTH CAROLINA

COUNTY OF Mesklenburg

SWORN TO BEFORE ME

Marison Mero

Commission Expires Hoy 18

Hoy 18,2023

MARISOL MERA

Notary Public Mecklenburg Co., North Carolina My Commission Expires Nov. 18, 2023

Filing ID: 200527-1715119

Filing Date: 05/27/2020

STATE OF SOUTH CAROLINA SECRETARY OF STATE

ARTICLES OF ORGANIZATION Limited Liability Company – Domestic

The undersigned delivers the following articles of organization to form a South Carolina limited liability company pursuant to S.C. Code of Laws Section 33-44-202 and Section 33-44-203.

| l. The name of | the limited liability com | PBINY (Company ending must be included in name") |
|-------------------------------|--------------------------------|--|
| Little's Tran | sportation LLC | |
| Mate: The new | ne of the limited linklife com | were write analysis and the following configure "limited lightlifts games and on the file |
| company" or th | e abbraviation "L.L.C.", "LU | pany must contain gre of the following endings: "limited liability company" or "limited C", "L.C.", "LC", or "Ltd. Co." |
| . The address 128 Drucilla | | office of the limited liability company in South Carolina is |
| (Street Addres | 38) | |
| Chesterfield | , South Carolina 29709 | in the state of th |
| (City, State, Z | p Code) | |
| . The initial ag | ent for service of proce | ss is |
| Floyd Little | | |
| (Name) | 19 | |
| (Signature of | Agent) | |
| And the stree 128 Drucilla | | olina for this initial agent for service of process is: |
| (Street Addres | 33) | |
| Chesterfield | , | South Carolina 29709 |
| (City) | | (Zip Code) |
| List the nem | e and address of each o | programizer. Only one organizer is required, but you may have more than one. |
| Floyd Little | | |
| (Name) 10610 Gree | nhead View Rd | |
| (Street Addres | 33) | |
| Charlotte, N | orth Carolina 28262 | 9 |
| (City, State, Z | ip Code) | |
| | | |

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| | | 3 |
|-------------|--|--|
| | | Little's Transportation LLC |
| | | |
| | | |
| | | |
| | | |
| <i>,</i> _\ | | Name of Limited Liability Company |
| (b) | | |
| | Manage | |
| | (Name) | |
| | | |
| | , | |
| | (Street Address) | |
| | | |
| | (City, State, Zip Code) | |
| | | * |
| 5. | Check this box only if the comp | any is to be a term company. If the company is a term company, provide the |
| | term specified. | |
| | | |
| 6. | Check this box only if manager | l ment of the limited liability company is vested in a manager or managers. If this |
| | company is to be managed by | managers, include the name and address of each initial manager. |
| (a) | | • |
| . , | | |
| | (Name) | |
| | | |
| | | # € |
| | (Street Address) | |
| | 29 | 2 |
| | (Ott. State To Oada) | |
| /5 | (City, State, Zip Code) | |
| (b | , | |
| | () | |
| | (Name) | |
| | | |
| | | |
| | (Street Address) | |
| | | |
| | (City, State, Zip Code) | |
| | | |
| 7. | Check this boy only if one or m | here of the members of the company are to be liable for its debts and obligations |
| • • | | of more members are so liable, specify which members, and for which debts, |
| | obligations or liabilities such member | s are liable in their capacity as members. This provision is optional and does |
| | not have to be completed. | |
| | | |
| | | The state of the s |
| | | |
| | | |
| | | |
| | | |
| 8. | Unless a delayed effective date is so | ecified, these articles will be effective when endorsed for filing by the Secretary |
| | State. Specify any delayed effective | 1 |
| | | * * * * * * * * * * * * * * * * * * * |

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| Little's Transportation LLC | |
|-----------------------------|-----------------------------------|
| | |
| | |
| | Name of Limited Liability Company |

9. Any other provisions not consistent with law which the organizers determine to include, including any provisions that are required or are permitted to be set forth in the limited liability company operating agreement may be included on a separate attachment. Please make reference to this section if you include a separate attachment.

| Each organizer listed under numbe | r # <u>must</u> sign. | |
|---|-----------------------|--|
| Floyd Little | 5 | |
| Signature of Organizer | | |
| Date: 05/27/2020 | | |
| Signature of Organizer | | |
| Date: | | |